

Government of West Bengal

Office of the Chief Medical Officer of Health, Jalpaiguri

DistrictHealthAdministrativeBuilding, 1st floor, Hospital Road, Jalpaiguri Fax-03561-232001: Ph-03561-225394

E-mail - cmoh_jal@ wbhealth.gov.in :: Pin - 735101

No. DHFWS/1908/23

NOTICE INVITING QUOTATION

Sealed envelope quotations are hereby invited from the bonafide and reputed Hotels/ Home Delivery Service / individuals / supplier / Contractor / Agency / Self Help Groupfor supply of Lunch Packet for AYUSH FAIR -2023 -24 (8th January - 10th January, 2024) at Art Gallery, Jalpaiguri.

Details of Category of Lunch Packet is enclosed herewith as per attached Annexure - I.

The quoted rate should include all cost of articles & accessories including transport cost, utensil, packaging materials, fuel/gas cost, cost for cook / helper/ distributor, etc.

The following documents should be submitted along with quotation papers.

- 1. Authenticated photocopy of valid up to date Trade license (authorized from competent authority in case of SHG instead of Trade Licence), PAN Card.
- 2. Credential certificate, if any

The sealed envelope should be superscribed as "Quotation for Lunch Packetfor AYUSH FAIR". The quotation is to be addressed to "The Chief Medical Officer of Health, Jalpaiguri, West Bengal, Pin - 735101" Time schedule:-

The quotation is to be submitted in the drop box which will be kept at the office of the undersigned on all working days between 11 AM to 2 PM from 26/12/2023 to 02/01/2024 and will be opened on 02/01/2024 at 3.00 pm at the office of the u/s. The bidders or their representative may remain present on the schedules date, time & venue.

Terms &conditions:-

- 1. Any quotation without any above listed documents may be liable to be cancelled.
- 2. Any quotation may be cancelled during whole process up to final payment if any document attached is found faulty or defective in any course of time. The Tender Selection Committee will have no liability for the same
- 3. The successful quotationer will have to supply within 7 days from the date of issuing of supply order as decided by the selection committee.
- 4. The quoted rate should include all cost of articles and its accessories, labour cost, transport cost etc.
- 5. The successful bidder will have to supply the Lunch packet at Ayush Fair campus (Art Gallery) Jalpaiguri on all day from 8th Jan to 10th January 2024 at 12:00 noon or as decided by the Tender Selection Committee.
- 6. Quantity to be supplied each day will be decided and informed ahead as per need on daily basis.
- 7. The decision of the Tender Selection Committee is final and reserves the right to accept or cancel the whole procedure or any part of quotation therein without showing any reason.

Chief Medical Officer of Health Jalpaiguri

Memo No. DHEWS/1908/PABUR

Date - 26.12.2023 Copy forwarder for information and taking necessary action please to -8. The Special Secretary, AYUSH & AED. WBAS, Govt. of WB, Swasthya Bhawan, Kolkata – 91

- 9. The Sabhadhipati, Zilla Parisad, Jalpaiguri
- 10. The District Magistrate, Jalpaiguri
- 11. The CMOH I/II/III/IV, DMCHO, Jalpaiguri
- 12. The ACMOH Sadar / ACMOH cum DTO Jalpaiguri
- 13. The District Information & Culture Officer, Jalpaiguri
- 14. The SDO, Sadar Jalpaiguri
- 15. The Accounts Office, of this office.
- 16. The DPMU, DHFWS Jalpaiguri
- 17. Notice Board of this office & DMO (Ayush) Office, Jalpaiguri.
- 18. Office file

Nort 26. 12. 2018

District Medical Officer (AYUSH)

Jalpaiguri

Annexure - I

Lunch Packet required for Ayush fair - 2023-24 at Art Gallery Jalpaiguri from 08^{th} January 2024 to 10^{th} January, 2024

SL. NO	Date of Supply	Item	Category of Lunch Packet	Approx. No. of packet to be Supplied	Quoted Rate per packet in Rs.	Remarks.
1	08.01.2024 (Day-1)	Lunch Packet	Chicken Biriyani (150 gms rice+Chicken150gms with Egg & Potato), with 1 Mineral Water Bottle (500ml)	300		Plastic Carry Bag is not allowed
2	09.01.2024 (Day-2)		Fried Rice-150 gms with Chili Chicken- 50gms, Sweet for Rs. 10/- with 1 Mineral Water Bottle (500 ml)	150		
3	10.01.2024 (Day-3)		Jeera Rice-150gms with Mutton Kasa-150gms, Mix Veg., 1 Mineral Water Bottle (500 ml)	150		

^{*}The quoted rate should include all cost of articles & its accessories including Transport cost, utensil, packaging materials, fuel/gas cost, cost for cook/helper/distributor, etc.

District Medical Officer (AYUSH)

Jalpaiguri